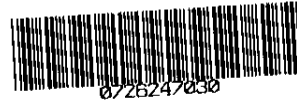


UNOFFICIAL COPY

07BAN09573
RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)



Doc#: 0726247030 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/19/2007 08:51 AM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Financing Statement** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **MARIO MIHALIC and JULIE MIHALIC**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Financing Statement** bearing date the **31st** day of **OCTOBER, 2000** and recorded in the Recorder's Office of **COOK** County, in the State of **IL**, as document No. **00452944** to the premises therein described as follows, situated in the County of **COOK**, State of **IL**, to wit:


LOT 1, 2 AND 3 IN BLOCK 187 IN CHICAGO HEIGHTS IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28 AND 29, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **32-29-215-023; 32-29-215-024; 32-29-215-025.**

Address (es) of premises: **2316-20 CHICAGO ROAD, CHICAGO HEIGHTS, IL 60411.**

Witness under my hand and seal this 2ND day of AUGUST 2007.


MICHAEL CAMPANILE, SENIOR VICE PRESIDENT

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STATE OF ILLINOIS
COUNTY OF COOK

I, ~~Samantha Casasola~~ a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Michael Campanile**, personally known to me to be the **Senior Vice President** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **Senior Vice President**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 2ND day of AUGUST, 2007.



NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO
5645 W. Lake Street
Chicago, IL 60644

Mail recorded document to:

AUSTIN BANK OF CHICAGO
5645 W LAKE STREET
CHICAGO IL 60644

Property of Cook County Clerk's Office