RELEASE OF MORTGAGE BY CORPORATION

Loan No. 348600063

Doc#: 0726255039 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 09/19/2007 03:39 PM Pg: 1 of 2

Know all Men by these Presents, that the NORTH WEST HOUSING PARTNERSHIP

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and mortgage rider bearing date the day of 11/08/04 recorded in the Recorder's Office of Cook county, in the State of Illinois, in Book of Records, as Document No. 0434405130, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

LOT 24, BLOCK 175, IN THE HIGHLANDS AT HOFFMAN ESTATES XIV BEING A SUBDIVISION OF PART IF THE NORTHEAST ¼ OF SECTION 9, AND PART OF THE NORTHWEST ¼ OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED FEBRUARY 2, 1962 AS DOCUMENT NUMBER 18391665 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

PIN Number: 07-10-107-013-0000

Which has the address of: 259 Frederick Court, Hoffman Estates, 12 60195

IN TESTIMONY WHEREOF, the NORTH WEST HOUSING PARTNERSHIP hath hereunto caused and these presents to be signed by its Executive Director and attested by its Secretary, the \frac{\gamma}{2} day of \frac{\sqrt{2}}{2} \frac{\s

Holly Fracearo, Executive Director

Attest:

0726255039 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS)
) S.S.
COUNTY OF COOK)

I, BRANDON GALL, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Holly Fraccaro, personally known to me to be the Executive Director of the NORTH WEST HOUSING PARTNERSHIP and Marc Hummel, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me on this day in person and severally acknowledged that as such Executive Director and Secretary, they signed and delivered this said instrument of writing as Executive Director and Secretary of said corporation and caused and signed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and mortgage of said corporation for uses and purposes therein set forth.

Given under my hand and notarial seal, this 19 day of September, 2007.

OFFICIAL SEAL
BRANDON GILL
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/03/09

Boom

FOR THE PROTECTION OF THE OWNER, THIS PZLEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE AND MORTGAGE RIDER WAS FILED.

THIS INSTRUMENT WAS PREPARED BY Vonda Neely, Program Director Please return to:

NORTH WEST HOUSING PARTNERSHIP 1699 East Woodfield Road, Suite 404 Schaumburg, IL 60173