Doc#. 0726256115 fee: \$36.00 Attack Op/19/2007 09/50 AWPg: 1 of 2 Code County Recorder of Deeds THIS INSTRUMENT PREPAR \*RHSP FEE \$10.00 Applied

AND AFTER RECORDING MAIL TO:

**HOLLY NILES** NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O. BOX 8820 **DAYTON, OH 45482 - 0255** 

0001364788 PAMELA A LAMPARSKI PO Date: 09/12/2007

FOR PROTECTION OF OWNER, THIS RELEASE SHALL ST FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PAMELA A LAMPARSKI AND REGAN P LAMPARSKI, HUSBAND AND WIFE

to MSA, A DIV OF UNITED FINANCIAL MORTGAGE CORP dated October 24, 2002 calling for the original principal sum of dollars (\$80,000.00), and recorded in Mortgage Record 3225, page 0086 and/or instrument # 0021266538, of the records in the office of the Records of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

16210 HUNTER CT, ORLAND HILLS IL - 60477 Tax Parcel No. 07-33-351-009

LOT 115 AND THE SOUTH 11. FEET OF LOT 116 IN HUNTER FIRGE UNIT 1. BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SF.CTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and soal by its proper officers, they being thereto duly authorized, this 18th day of September, 2007.

NATIONAL CITY MORTGAGE CO

KIMBERLY A JOHNSON Its **ASSISTANT VICE PRESIDENT** 

0726256115 Page: 2 of 2

and a second CALLERY WHAT I'VE

## 0001364788

## **UNOFFICIAL COPY**

## PAMELA A LAMPARSKI

State of <u>OHIO</u>	)	
County of MONTGOMERY	j	SS

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of September, 2007, personally appeared KINGERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of

## NATIONAL CITY MORTGAGE CO

who as such officers for and on its thehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public HOLU: NILES ES OFFICE