

UNOFFICIAL COPY



Doc#: 0726260047 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/19/2007 10:09 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES, ASSIGNMENT OF RENTS AND LEASES, MODIFICATION AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto LIAM O' FARRELL legal representatives and assigns, all the right title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES, ASSIGNMENT OF RENTS AND LEASES, MODIFICATION AGREEMENT bearing the day 12, 12, 14, 16, 9, 12, 7, 16 of MARCH, MARCH, JANUARY, JUNE, JULY, MARCH, AUGUST, MARCH 2002, 2002, 2004, 2004, 2004, 2002, 2003, 2006 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as DOCUMENT NO. 0020421322, 0020421323, 0402335061, 0418042414, 0421642413, 0020421324, 0326701296, 0608905191 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOTS 11 AND 12 IN BLOCK 2 IN PARK ADDITION TO RAVENSWOOD IN THE NORTH EAST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOTS 11 AND 12 LYING EAST OF A LINE 142 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 18) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-18-205-033-0000

Address(es) of Premises : 1614-16 W LELAND, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 27 DAY OF AUGUST, 2007

By: *Willie Ogden* (SEAL)

Attest: *Jana Miska* (SEAL)

This instrument was prepared by: Deta M Mertsoc

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

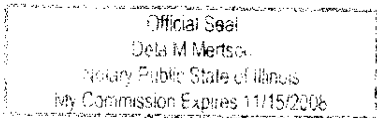
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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 27 day of AUGUST, 2007



Delta M. Mertsch
NOTARY PUBLIC
Commission Expires _____

*MITSUBISHI + ASSOC. LTD.
Sole Agent for Illinois
1000 North Dearborn Street*



NOTARY PUBLIC OF COOK COUNTY Clerk's Office