## UNOFFICIAL COP

LIS PENDENS/ NOTICE OF FORECLOSURE Doc#: 0726260002 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 09/19/2007 09:18 AM Pg: 1 of 2

PREPARED BY & RETURN TO: THE WIRBICKI LAW GROUP 27 EAST MONROE STREET SUITE #1100 CHICAGO, ILLINOIS 60603 TEL. 312-360-9455 Fax. 312-360-9461

'THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

The Bank of New York, for the Benefit of the Certificateholders, CWADS, Inc., Asset-Backed Certificates, Series 2007-5; Plaintiff,

vs.

Zenon Herrera a/k/a Zenon
Herrera; Jaime Cacique a/k/a
Jaime T. Cacique a/k/a Jaime P.
Cacique; Sergio Ramos a/k/a
Sergio Patrick Ramos Sr.;
Mortgage Electronic
Registration Systems, Inc.;
Unknown Heirs and Legatees of
Zenon Herrera, if any; Unknown
Heirs and Legatees of Jaime
Cacique, if any; Unknown Owners
and Non Record Claimants;
Defendants.

Case No.

07CH 26055

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_\_ day of \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 13 IN BLOCK 28 IN GARFIELD, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE

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## **UNOFFICIAL COPY**

WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A:

1625 NORTH KEELER AVENUE, CHICAGO, ILLINOIS

thong Clarks Office

60639

PIN:

13-34-427-013-0000

The subject mortgage has been recorded/registered as:

Date of Mortgage: 03/02/2007

Date and place of recording: 03/29/2007/COOK County

Recorder of Deeds

Document No: 0708811094

Amount of Mortgage: 322,400.00

SIGNATURE:

Attorney of Record

RUSSELL C. WIRBICKI
DIANA A. CARPINTERO
THE WIRBICKI LAW GROUP
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