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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX

**1111 Alderman Drive
Suite 350
Alpharetta, GA 30005**

WELLS	708	0254190846
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MIN #: 100162500072257737
MERS Telephone #: 888/679-6377
CRef#:09/27/2007-PPref#:R089-POF
Date:08/28/2007-Print Batch ID:33,317.00
PIN/Tax ID #: 17-06-211-054-1001
Property Address:
1631 W LEMOYNE
CHICAGO, IL 60622
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



Doc#: 0726201206 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/19/2007 10:11 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ANDREW M. ADLER and ELLEN C. ADLER, AS HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" AS NOMINEE FOR MAJESTY MORTGAGE, INC.**

Date of Mortgage: **12/22/2003** Loan Amount: **\$297,000.00**

Recording Date: **03/22/2004** Document #: **0408235161**

Legal Description: **PARCEL 1: UNIT NUMBER 1 IN THE 1631 W. LEMOYNE CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOT 17 IN BLOCK 5 IN MC REYNOLD'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020499326; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.**

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THAT SURVEY RECORDED AS DOCUMENT 0020499326.

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/06/2007**.

Mortgage Electronic Registration Systems, Inc.

Linda Green
Vice President

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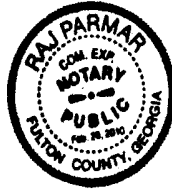
State of **GA**

County of **Fulton**

On this date of **09/06/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



RAJ PARMAR
Notary Public - Georgia
Fulton County
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office