## **UNOFFICIAL COPY**



Doc#: 0726202184 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/19/2007 02:02 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 196-1127049412 File # 14-07-A323

## ASSIGNMENT OF MCRTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., a Corporation organized and existing under and by virtue of the laws of the State of party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Deutsche Bank National Trust Company, as Trustee for Morgan Stanley Pass-Through Certificates, Series 2006-3 all interests in and under that certain Mortgage dated 1/4/2006 executed by

Bertdell Shaw a/k/a Bertdell T. Shaw

Grantor(s), to Mortgage Electronic Registration Systems, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/3/2006 as Document Number 0603420054 and which Mortgage covers the following described property, to-wit:

THE NORTH 11 FEET OF LOT 32 AND 33 (EXCEPT THE NORTH 2 FEET THEREOF) IN BLOCK 7 IN CALUMET HIGHLANDS ADDITION SUBDIVISION IN THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CODILIS & ASSOCIATES P.C. 15W030 NORTH FRONTAGE **ROAD** SUITE 100 BURR RIDGE, IL **60527**  ATTN: DOC CONTROL

ASSIGNMENTS

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**BOX 70** 

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## **UNOFFICIAL COPY**

Commonly known as:

12622 S. Throop Street

Calumet Park, IL 60827

PIN 25-29-326-062

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 06/05/2007.

IN WITNESS, WHEREOF, said party of the first part has caused this instrument to be signed by its
affixed hereto this Aday of June, 2007.
Mortgage Electronic Registration Systems, Inc.
By: Attest: Aristi Madison
STATE OF
COUNTY OF Durage SS
I, Jamush , the undersigned Notary Public, do hereby certify that
Lillian McAliste and Kristin Madison who are personally known to me to be the
Authorized Signatory of the corporation that executed the within and foregoing instrument, and
acknowledged said instrument to be the free and voluntary act and need of said corporation, for the
uses and purposes therein mentioned, and on oath stated that he was aut! orized to execute said
instrument.
GIVEN under my pand and Seal this Z day of JULL, 20U.
STIPLY THE TANK OF STATE OF THE TANK OF TH
Notary Public SEAL OFFICIAL SEAL JAMIE INSCO
Prepared by and mail to:  NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/18/11
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527

DOCUMENT CONTROL DEPT.

(630) 794-5300 14-07-A323

In Cook County BOX 70