

UNOFFICIAL COPY



Doc#: 0726202216 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/19/2007 02:48 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 5000217267
File # 14-07-4838

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan, a Corporation organized and existing under and by virtue of the laws of the State of California, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Fremont Investment & Loan all interests in and under that certain Mortgage dated 6/7/2006 executed by

Juventino B. Mendoza

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/27/2006 as Document Number 0617853010 and which Mortgage covers the following described property, to-wit:

THE SOUTH 9.11 FEET OF LOT 27 AND LOT 26 (EXCEPT THE SOUTH 3.68 FEET THEREOF) IN BLOCK 15 IN AVONDALE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CODILIS & ASSOCIATES P.C.
15W060 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

ATTN: DOC CO
/ ASSIGNMENT

BOX 70

UNOFFICIAL COPY

Commonly known as: 6455 S. California Avenue
Chicago, IL 60629

PIN 19-24-208-013

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 03/13/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its V.P. and attested by its assistant secretary and its corporate seal affixed hereto this 19th day of June, 2007.

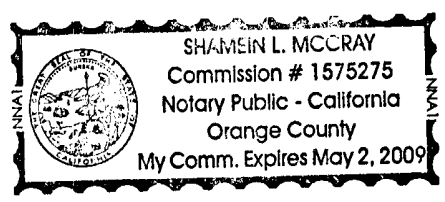
Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan

By: Cynthia Van Patten Attest: Anthony Forsberg
Cynthia Van Patten
V.P. Mortgage Electronic Registration System, Inc.
Fremont Investment & Loan
STATE OF California | SS
COUNTY OF Orange

I, Shamein McCray, the undersigned Notary Public, do hereby certify that Cynthia Van Patten and Anthony Forsberg who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 19th day of June, 2007.

Shamein McCray
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-4838
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.