

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION



Doc#: 0726208016 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/19/2007 09:11 AM Pg: 1 of 2

**FOR THE PROTECTION OF
THE OWNER, THIS RE-
LEASE SHALL BE FILLED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That **Integra Bank National Association**, a corporation of the State of Indiana, as successor by merger to Prairie Bank and Trust Company, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and in cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto Prairie Bank and Trust Company, not personally, but as Trustee under Trust Agreement dated January 19, 2005, and known as Trust No. 05-007, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date 28th day of January, 2005 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ or records, on page _____, as Document No. 0503933292 & No. 0503933293, the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LOT 15 (EXCEPT THE NORTH 37.00 FEET THEREOF) ALL OF LOT 16, AND THE NORTH 10.00 FEET OF LOT 17 IN CAMELOT SUBDIVISION, BEING A SUBDIVISION OF THE WEST 290.00 FEET OF THE EAST 540.00 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, LYING NORTH OF THE CENTER LINE OF A DRAINAGE DITCH RUNNING NORTHWESTERLY AND SOUTHEASTERLY THROUGH SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, (EXCEPTING THEREFROM THAT PORTION TAKEN FOR 127 STREET AND EXCEPTING THAT PORTION TAKEN FOR THAT ILLINOIS TOLL HIGHWAY), ALL IN TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 12747 S. LACROSSE, ALSIP, IL 60803

PIN #: 24-33-204-035-0000

Together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Integra Bank National Association, as successor by merger to Prairie Bank and Trust Company, has caused these presents to be signed by its Senior Vice President and attested by its Senior Vice President, and its corporate seal to be hereto affixed, this 29th day of August, 2007.

INTEGRA BANK NATIONAL ASSOCIATION

BY: 

Michael R. Bradshaw, Senior Vice President

ATTEST: 

JoAnn T. Camp, Senior Vice President

This instrument was prepared by: R. Konow, Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

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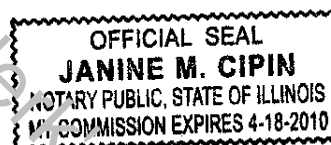
STATE OF ILLINOIS

SS

COUNTY OF Cook

I, a Notary Public, in and for said County, the State aforesaid **DO HEREBY CERTIFY** that **Michael R. Bradshaw**, personally known to me to be the **Senior Vice President** of the **Integra Bank National Association**, a corporation and **JoAnn T. Camp**, personally known to me to be the **Senior Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Senior Vice President** they signed and delivered the said instrument as **Senior Vice President** and **Senior Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 29th day of August, 2007.

Notary

Janine M. Cipin

TO:

A & T Ventures, Inc.
 12747 S. LaCrosse
 Alsip, IL 60803
 cla #315560004

MAIL RECORDED DOCUMENTS TO:

Integra Bank National Association
 Commercial Loan Department
 7661 S. Harlem Ave.
 Bridgeview, IL 60455