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Mail To:
Loan Service Department
Founders Bank
3052 West 111th Street
Chicago, Illinois 60655

Doc#: 0726208030 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/19/2007 09:28 AM Pg: 1 of 1

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

THAT **FOUNDERS BANK**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **CRAIG A. RUSE, HUSBAND OF LAADA J. RUSE AND LAADA J. RUSE, WIFE OF CRAIG A. RUSE**, 11922 South 89th Court, Palos Park, Illinois 60464, its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain **REAL ESTATE MORTGAGE**, bearing date the 29th day of December, 2004 and recorded in the Recorder's Office of COOK County, in the State of **ILLINOIS**, in _____ of _____ Page _____ as Document Number 0500511262 to the premises therein described, situated in the County of COOK, State of **ILLINOIS** as follows:

PARCEL 1: The South 1/2 of lot 5 and all of Lot 6 in Sabina's Woods, being a Subdivision of the West 10 Acres of the North 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 27, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2: That part of 90th Avenue, being 33 Feet in width, lying West and adjoining Parcel 1 and lying North of the South line of Lot 6 extended West and South of the North line of the South 1/2 of Lot 5 extended West, all in Sabina's Woods, being a Subdivision of the West 10 Acres of the North 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 27, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. *sh*

11922 South 89th Court
Palos Park, Illinois 60464

PIN 23-27-203-021-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 6th day of September, 2007,

Shelby J. Germany
SHELBY J. GERMANY, ASST. VICE PRESIDENT
Judith A. Dillon
JUDITH A. DILLON, VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, Mary Jane Chapman Notary Public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT **SHELBY J. GERMANY, ASST. VICE PRESIDENT AND JUDITH A. DILLON, VICE PRESIDENT**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 6th day of September, 2007.

Mary Jane Chapman
Notary Public

Commission expires

Official Seal
Mary Jane Chapman
Notary Public State of Illinois
My Commission Expires 03/13/2011

FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: Mary Jane Chapman 3052 W. 111th St., Chicago, 60655