

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
TRUST DEED WAS FILED.



Doc#: 0726216028 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/19/2007 07:14 AM Pg: 1 of 2

LOAN NUMBER # 223912
BRANCH # 168 / MHK

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Z Homes Corp.**, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **October 31, 2005**, and recorded in the Recorder's Office of **Cook**, County, in the State of **Illinois**, on **November 3, 2005**, as Document No. **0530741035 and 0530741036**, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

PARCEL 1

UNIT 4W, IN THE 2240 WEST NORTH CONDOMINIUM, AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED PROPERTY:

LOTS 14 AND 15 IN W.T. JOHNSON'S SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 LYING BETWEEN OAKLEY AND LEAVITT STREETS IN A SASSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN OAKLEY AND LEAVITT STREETS, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0524127007, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE COMMON ELEMENT PARKING SPACE G-3, AND ROOF DECK FOR UNIT 4-W, LIMITED COMMON ELEMENTS. AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0524127007.

ADDRESS (ES) OF PREMISES: 2240 W. NORTH AVENUE #4W, CHICAGO, IL 60647.
PERMANENT REAL ESTATE INDEX NUMBER(S): 14-31-328-049-0000; 14-31-328-050-0000.

This instrument was prepared by MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018
When recorded please return to Christopher Cavanaugh Rosemont 9th floor

31
3-1
P-3
M-3
D-10

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Witness our hands, this 5th day of September, 2007

MB Financial Bank, N.A.

By: _____

Kurt Kunkel-First - Vice President

By: _____

James M. Campobello - Assistant Vice President

Acknowledgements:

STATE OF ILLINOIS)

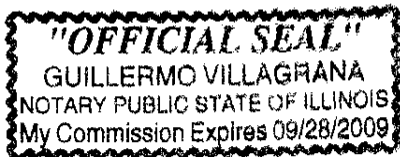
COUNTY OF _____)

ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Kurt Kunkel - First Vice President** of MB Financial Bank, N.A. and **James M. Campobello - Assistant Vice President** of MB Financial Bank, N.A. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of September 2007.

Notary Public



My Commission Expires: 9/28/07

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