

# UNOFFICIAL COPY



Doc#: 0726217093 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/19/2007 11:49 AM Pg: 1 of 1

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
JPMorgan Chase Bank NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 00449228351626

The undersigned certifies that it is the present owner of a mortgage made by **HAROLD OUTLAW AND ONETTA DAVIS-OUTLAW** to **JPMORGAN CHASE BANK, N.A.** bearing the date 05/20/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0516102076

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 14 IN THE SUBDIVISION OF BLOCK 2 IN EDGEWOOD PARK ADDITION TO CHICAGO HEIGHTS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
known as: 174 COUNTRY CLUB RD. CHICAGO HEIGHTS, IL 60411-2644  
PIN# 32-20-108-008-0000

dated 09/08/2007  
JPMORGAN CHASE BANK, N.A.

By: \_\_\_\_\_  
**BRYAN BLY VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/08/2007 by BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. on behalf of said CORPORATION.

\_\_\_\_\_  
**MARIA LEONOR GERHOLDT**  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



JPLRC 8121579 PW01584998

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