

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

UNOFFICIAL COPY

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0726234026 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/19/2007 09:03 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0056542434 "FITZPATRICK" Lender ID:F25/170/1683718658 Cook, Illinois PIF: 08/30/2007
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by MARY ELLEN FITZPATRICK originally to FOUNDERS BANK, in the County of Cook, and the State of Illinois, Dated: 10/03/2002 Recorded: 11/04/2002 in Book/Reel/Liber: 2934 Page/Folio: 0450 as Instrument No.: 0021216741, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-30-202-026-0000

Property Address: 16751 SUMMERCREST AVE, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On September 5th, 2007

By:
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On September 5th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /



MIRIAM E. MAPNER
Commission DD365383
Expires October 24, 2009
Bonded thru Troy Pain Insurance 800-888-7049

(This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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RIDER - LEGAL DESCRIPTION

That part of Lot 101 in the Grasslands, being a Subdivision of part of the Northeast 1/4 of Section 20, Township 38 North, Range 12, East of the Third Principal Meridian, Cook County, Illinois, being particularly described as: Commencing at the Northeast corner of aforesaid Lot 101; thence South 00 Degrees, 00', 00" East, 28.31 feet; thence North 80 Degrees, 00', 00" West, 25.88 Feet to the point of Beginning; thence South 22 Degrees, 37', 0" East, 34.00 feet; thence South 87 Degrees 22', 84" West, 80.00 feet; thence North 22 Degrees, 37' 06" West 34.00 feet; thence North 87 Degrees, 22', 84" East, 80 feet to the point of beginning.

27-30-202-028-0000