

UNOFFICIAL COPY



Doc#: 0726234114 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/19/2007 02:12 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **LINDA HICKS MARRIED TO ALBERT LEE PORTER**, to **ASTRUM FUNDING CORP**, dated **12/22/1993** recorded in the Official Records Book under Document No. **94050745**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$36,250.00** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 8716 S Justine St, Chicago, IL 60620, being described as follows:

THE NORTH 30 FEET OF LOT 23 EXCEPT THE WEST 8 FEET THEREOF IN BLOCK 4 IN E L BRAINERDS SUBDIVISION OF TELFORD BURNHAMS SUBDIVISION EXCEPT LOTS 1 AND 8 THEREOF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 5 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
PARCEL: 25-05-100-015

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this Aug 31, 2007.

8716 S Justine St, Chicago, IL 60620
2316867890677502

Sy
My
Pb
Rt.

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**US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT,
LITTON LOAN SERVICING LP**

BY: [Signature]
NAME: VICKI CUMBIE
TITLE: ASSISTANT VICE PRESIDENT

WITNESS: [Signature]
BY: NINA CORTEZ
TITLE: ASSISTANT SECRETARY

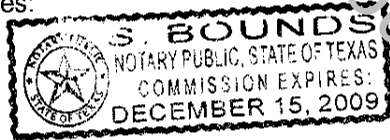
STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **VICKI CUMBIE** and **NINA CORTEZ** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

Aug 31, 2007

My Commission Expires:



[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: Linda Hicks, 9237 S Bennett Ave, Chicago, IL 60617-621
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

Mortgage dated 12/22/1993 in the amount of \$36,250.00

