

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179 Doc#: 0726239061 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/19/2007 09:05 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0081193302 "ARIAS" Lender ID:F44/864/1693165402 Cook, Illinois PIF: 09/04/2007 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS hat WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by BERNARDO C ARIAS AND WHUN KIM HIS WIFE AS TENANTS BY THE ENTIRETY, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 09/19/2003 Recorded: 01/12/2004 in Book/Reel/Liber: N/A Page/Foi o: N/A as Instrument No.: 0401211068, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06-22-303-036-1060

Property Address: 69 ADAMS COURT UNIT B, STREAMWOOD, IL 63107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Jort's Offic

WASHINGTON MUTUAL BANK, FA On September 7th, 2007

Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida **COUNTY OF Duval**

On September 7th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Exp

MIRIAM E. HAPNER Commission DD365383 Expires October 24, 2008

(This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937 *SR*SRWAMT*09/07/2007 08:53:48 AM* WAMU03WAMU000000000000004319661* ILCOOK* 0081193302 ILSTATE_MORT_REL *AT*ATWAMT*

CHICAGO TITLE INSURANCE COURAND PY

LOAN POLICY (1992) SCHEDULE A (CONTINUED)

POLICY NO.: 1410 008159363 UA

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 17-4 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SETION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE ON TIME SIN OF COUNTY CIENTS OFFICE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.