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Form No. 10R AMERICAN LEGAL FORMS CHICAGO, IL (112) 372-1922



Doc#: 0726239168 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/19/2007 01:49 PM Pg: 1 of 3

Tenants by the Entirety WARRANTY DEED Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

2016 Iowa, LLC 77 W Washington Suite 1211 Chicago, IL 60602

(The Above Space For Recorder's Use Only)

City of Chicago Cook State of Illinois for and in consideration of Ten (\$10.00) DOLLARS, in hand paid. CONVEYS and WARRANTS to

Rafael ~~Enrico~~ Adduci & Ursula Adduci, married not as Joint Tenants or as Tenants in common but as Tenants by the Entirety,

(NAMES AND ADDRESS OF GRANTEE(S))

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 2007 and subsequent years and

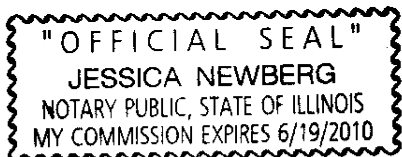
Permanent Index Number (PIN): 14-18-200-009-0000

Address(es) of Real Estate: 4737 N Damen #3R Chicago, IL 60625

DATED this 12 day of September 2007

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) 2016 Iowa, LLC (SEAL) By: Barry Ash, member (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that



personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Barry Ash, member of 2016 Iowa, LLC

IMPRESS SEAL HERE Given under my hand and official seal, this 12 day of September 2007 Commission expires 6/19/2010 Ash, Anos, Freedman & Logan, LLC NOTARY PUBLIC (NAME AND ADDRESS)

Box 334 3055

CA 8907207 / Submitted for recording 10/3

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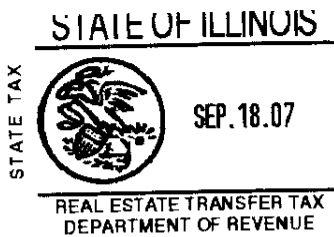
## Legal Description

of premises commonly known as 4737 N Damen #3R Chicago, IL 60625

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

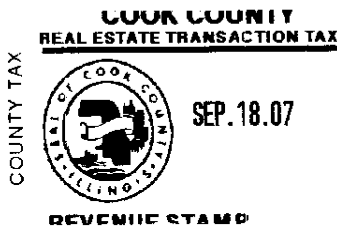
THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS RESTRICTIONS AND RESERVATIONS CONTAINED IN SADI DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

THE UNIT DID NOT HAVE A TENANT WHO WOULD HAVE HAD A RIGHT OF FIRST REFUSAL



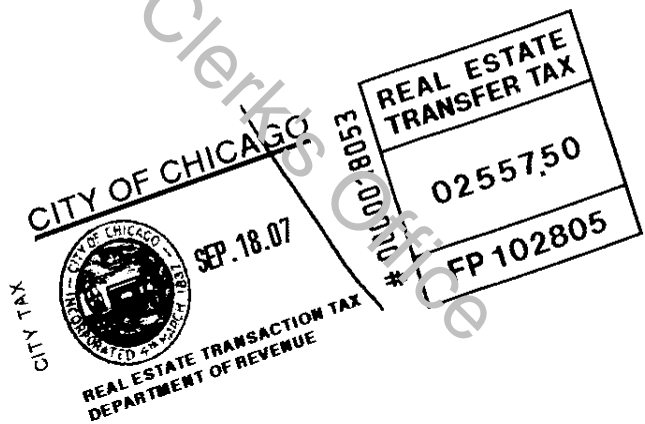
REAL ESTATE TRANSFER TAX
00341.00
FP 102808

# 0000104931



REAL ESTATE TRANSFER TAX
00170.50
FP 102802

# 0000105175



REAL ESTATE TRANSFER TAX
02557.50
FP 102805

# 00000018053

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: { Amy Muran Felton, Esq.  
 (Name)  
110 S. Euclid Ave.  
 (Address)  
Oak Park, IL 60302  
 (City, State and Zip)

Ernesto + Ursula Adduci  
 (Name)  
4737 N. Damen, 3R  
 (Address)  
Chicago, IL 60625  
 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 CA8902207 D1  
**STREET ADDRESS:** 4737 NORTH DAMEN AVENUE UNIT 3R  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-18-200-009-0000

**LEGAL DESCRIPTION:**

PARCEL 1:  
UNIT NO. 4737-3R AND UNIT P-7 IN THE 4735-37 NORTH DAMEN CONDOMINIUM  
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 20 IN BLOCK 3 IN RAVENSWOOD IN THE NORTHEAST 1/4 OF SECTION 18,  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS SUBMITTED TO THE CONDOMINIUM ACT AND FURTHER DESCRIBED IN THE  
DECLARATION RECORDED 08/07/2007 AS DOCUMENT NUMBER 0721922021.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 0721922021 TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF S-6, A LIMITED COMMON ELEMENT AS DELINEATED ON  
THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER  
0721922021.

PARCEL 3:  
THE EXCLUSIVE RIGHT TO THE USE OF BALCONY FOR THE BENEFIT OF UNIT NO. 4737-3R, A  
LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION  
AFORESAID RECORDED AS DOCUMENT NUMBER 0721922021.