## UNOFFICIAL COPY

Date: 09/12/07

Title Order No.: 2003220

Doc#: 0726341062 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/20/2007 11:45 AM Pg: 1 of 2

'Name of Mortgagor(s):

John c. Winkler and Sandra I.

Winkler;

Name of Mortgagee:

BANK OF AMERICA;

Mortgage Recorded Document

**A**∀o. 0317114145;

The above referenced mortgage has been paid in accordance

with the payoff statement received from: BANK OF AMERICA, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

- The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
  - This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
  - The Mortgagee provided a payoff statement.
  - The property described in the Morrgage is as follows: (8) See Attached Legal Description

Permanent Index Number: 03-10-105-027

Common Address: 216 ALBERT TERRACE, WHEELING, IL

LAWYERS TITLE INSURANCE CORPORATION

Ву

Of Dicer or Representative

KATHY MADAY

State of Illinois}

County of Cook

SS

This Instrument was acknowledged before me on 09/12/07 by KATHY MADAY as Officer for Agent of Lawyers Title Insurance Corporation.

My Commission Expires:

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 1375 E. WOODFIELD RD., #120 SCHAUMBURG, IL 60173 847-240-2020 FAX: 847-240-2260



0726341062 Page: 2 of 2

## **UNOFFICIAL COPY**

LandAmerica/Lawyers Title Direct Retail Services 10 S. LaSalle, Suite 2500 Chicago, IL 60603

Order Number: 2003220

## Exhibit "A"

Lot 29 in Block 9 in Dunhurst Subdivision Unit 4, part of the East 1/2 of the Northwest 1/4 of Section 10, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, and also part of the Southwest 1/4 of Section 3, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois according to the Plat thereof recorded April 24, 1956 as Document 16559719, in Cook County, Illinois.

Property of Cook County Clark's Office

Commitment