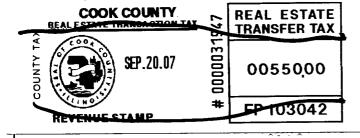


This Indenture, Made this 10th day of	Doc#: 0726341105 Fee: \$30.00
September , 20 07 , between	Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
FIRST NATIONAL BANK, an Illinois	
Corporation, qualified to do trust business under	Date: 09/20/2007 03:141 Williams
and by virtue of the laws of the State of Illinois,	
under the provisions of a deed or deeds duly	
recorded and delivered to said company in	
pursuance of a trust agreement dated the	
21 st day of June , 2005,	
and known as Trust No. 8670	
party of the first part, and	(Reserved for Recorder's Use Only)
Steven Baker and Kay Ross-Baker hu	sband and wife, as tenants by the entirety and not
as tenants in common	of 518 Mead Ct., Geneva, Il 60134 , party of the second part.
*RBS Citizens, NA f/k/a Citize as l'ank, N.A. successor by Me	of Sto Field Ce., Geneva, 11 00154, party of the second part.
Witnesseth. That said party c1 the first part, in cons	
	s hereby grant, sell and convey unto said party of the second part, the following
described real estate, situated inCook	County, Illinois, to wit:
Con Attached Local Description	
See Attached Legal Description	
Commonly known as: 2401 N. Janss	en. Unit 401. Chicago. II. 60614
2101 110 04110	50, 5115 151, 61150350, 12 55011
	4
	reunto belonging.
together with the tenements and appurtenances ther	reunto belonging.
10 Have and 10 Hold the same unto said party of	the second part, and to the proper use, benefit and behoof forever of said party
of the second part.	
0.4	· O _C
City of Chicago Real Esta	ute /
Dept. of Revenue	
F30240	
Ψ0,230.0	10 YSc. 1 ()
09/20/2007 11:35 Batch 07209 41	
This dead is avacuted pursuant to and in the avarai	se of the power and authority granted to and vested in said trustee by the terms
	stee in pursuance of the trust agreement above mentioned. This deed is made
	y there be) of record in said county given to secure the payment of money, and
remaining unreleased at the date of the delivery her	reof.
In Witness Whereof, said party of the first part ha	as caused its corporate seal to be hereto affixed, and has caused its name to be
signed to these presents by its V.P. & Sr	
Admin. Ass't	THIN Office, the day and year first above written.
	RBS CITIZENS, N.A.
	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	By Mala Diametti
	V.P. & S. Land Trust Officer
	ATTEST CONNE NUNC
	Admin. Ass't XxxxXXXXXX

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STATE OF ILLINOIS SS A Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY COUNTY OF Will Angela Giannetti, V.P. & Sr. Land of the * FIRST NATIONAL BANK, Corporation Connie Nyiri, Admin. Ass't Trust Officer of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument Trust Officer and ___ Admin. Ass't V.P. &Sr. Land Transk Difference respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said __ Admin. Ass't Trust Officer did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set 00000 # Given under my hand and Notarial Seal this 11th day of September , 20 07 "OFFICIAL SEAL" L Dianne Sparger No ary Public, State of Illinois My Commission Expires July 27, 2019 Mail this recorded instrument to: This instrument prepared by: JETFREY DANCHEZ 55 W MONROE Crarter One 128 W. Lincoln Hwy # 39 10 Frankfort, Il 60423 C41 CAGO 2 60603 Marl tay Brews TO' Steven B Baker a Kay Ross Birer 2401 gans Sen Devet 401 (Microsco) 11 60614



RBS CITIZENS, NA f/k/a CITIZENS BANK, NA SUCCESSOR BY MERGER TO CAPITOL ONE BANK TRUSTEE TO: AS SUCCESSOR

First National Bank

Land Trust Department

128 WEST LINCOLN HIGHWAY, XXXXXXXXFRANKFORT, ILLINOIS 60423

815-464-4686

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Legal Description 2401 North Janssen, Unit 401 Chicago, Illinois 60614

PARCEL 1:

UNIT NO. 401 IN THE 2401 NORTH JANSSEN RESIDENTIAL CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 25, 26, 27, 28 AND 29 IN BLOCK 1 IN WILLIAM HAHNES SUBDIVISION OF LOTS 4 TO 6 OF ASSESSOR'S DIVISION OF OUTLOT 42 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 13, 2007, AS DOCUMENT NO. 0725615068 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE COMMERCIAL PARCEL MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMERCIAL PARCEL: THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT FLEVATION +13.43 FEET (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +28.43 FEET (CHICAGO CITY DATUM) DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT 0.64 LEFT EAST OF THE SOUTHWEST CORNER OF A TRACT; THENCE NORTH, A DISTANCE OF 5.40 FEET; THENCE WEST, A DISTANCE OF 0.67 FEET; THENCE NORTH, A DISTANCE OF 35.34 FEET; THENCE EAST, A DISTANCE OF 61.10 FEET; THENCE SOUTH, A DISTANCE OF 0.25 FEET; THENCE EAST, A DISTANCE OF 7.01 FEET; THENCE NORTH, A DISTANCE OF 0.25 FEET; THENCE EAST, A DISTANCE OF 7.03 FEET; THENCE SOUTH, A DISTANCE OF 0.25 FEET; THENCE EAST, A DISTANCE OF 15.74 FEET; THENCE NORTH, A DISTANCE OF 0.09 FEET; THENCE EAST, A DISTANCE OF 10.97 FEET; THENCE SOUTH, A DISTANCE OF 0.18 FEET; THENCE EAST, A DISTANCE OF 20.20 FEET; THENCE SCUTH, A DISTANCE OF 35.07 FEET; THENCE WEST, A DISTANCE OF 0.67 FEET; THENCE SOUTH, A DISTANCE 5.34 FEET; THENCE WEST, A DISTANCE OF 20.05 FEET; THENCE NORTH, A DISTANCE OF 5.37 FEET; THENCE WEST, A DISTANCE OF 21.27 FEET; THENCE SOUTH, A DISTANCE OF 5.34 FEET; THENCE WEST, A DISTANCE OF 38.07 FEET; THENCE NORTH, A DISTANCE OF 5.38 FEET; THENCE WEST, A DISTANCE OF 21.21 FEET; PHENCE SOUTH, A DISTANCE OF 5.42 FEET; THENCE WEST, A DISTANCE OF 20.16 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-19, P-24, AND D-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0725615068.

PINs: 14-29-320-033-0000, 14-29-320-034-0000, 14-29-320-035-0000, 14-29-320-036-0000, and 14-29-320-037-0000 (undivided)

LEGAL DESCRIPTION PAGE 1 OF 2

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DEED IS SUBJECT TO:

GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT TIME OF CLOSING; THE ILLINOIS CONDOMINIUM PROPERTY ACT; THE MUNICIPAL CODE OF THE CITY OF CHICAGO; THE "DECLARATION OF CONDOMINIUM, PURSUANT TO THE CONDOMINIUM PROPERTY ACT, FOR THE 2401 NORTH JANSSEN RESIDENTIAL CONDOMINIUM" (REFERENCED IN THE LEGAL DESCRIPTION), INCLUDING ALL EXHIBITS AND AMENDMENTS THERETO; APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES; ACTS DONE OR SUFFERED BY THE GRANTEE OR ANYONE CLAIMING BY, THROUGH, OR UNDER THE GRANTEE; EASEMENTS, AGREEMENTS, CONDITIONS, COVENANTS, AND RESTRICTIONS OF RECORD, IF ANY; LEASES AND LICENSES AFFECTING THE COMMON ELEMENTS; AND LIENS AND OTHER MATTERS OF TITLE OVER WHICH GRANTOR'S TITLE INSURER IS WILLING TO INSURE AT NO COST TO GRANTEE.

THE FOLLOWING LANGUAGE IS HEREBY INCORPORATED INTO THE DEED:

GRANTO? J'SO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING TROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

LEGAL DESCRIPTION PAGE 2 OF 2