

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Doc#: 0726342133 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2007 01:19 PM Pg: 1 of 2

Date: 09/18/07

Order Number: 1401 SA9436200

CTC
384
AL
SA9436200

1. Name of mortgagor(s): ROBERTO TINOCO
2. Name of original mortgagee: MERS, FOR SOUTHSTAR FUNDING, LLC
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 06124442117
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 20-05-305-005-0000
Common Address: 4511 S. LAFLIN STREET, CHICAGO, ILLINOIS 60609

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: DARYL MOON
Address: 1610 S. HALSTED UNTI C-1, CHICAGO, ILLINOIS 60608
Telephone No.: (312) 421-2700

State of Illinois
County of COOK

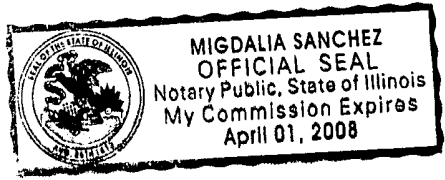
This Instrument was acknowledged before me on 9/18/07 by Daryl Moon as (officer for/agent of) Chicago Title Insurance Company.

Migdalia Sanchez

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: DARYL MOON
1610 S. HALSTED UNTI C-1
CHICAGO, ILLINOIS 60608



BOX 334 CTI

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Legal Description:

LOT 40 IN BLOCK 2 IN S.E. GROSS' SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office