

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



PREPARED BY & RETURN TO:  
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Doc#: 0726360052 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/20/2007 10:22 AM Pg: 1 of 2

PA0713417

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK NATIONAL ASSOCIATION AS )  
TRUSTEE FOR FIRST FRANKLIN MORTGAGE )  
LOAN TRUST 2007-FF2, MORTGAGE LOAN )  
ASSET-BACKED CERTIFICATES, SERIES )  
2007-FF2 )

PLAINTIFF ) NO.

VS

) JUDGE

07CH 25941

MARLON CLARK; MORTGAGE ELECTRONIC )  
REGISTRATION SYSTEMS, INC., AS NOMINEE )  
FOR FIRST FRANKLIN A DIVISION OF )  
NATIONAL CITY BANK; UNKNOWN HEIRS AND )  
LEGATEES OF MARLON CLARK, IF ANY; )  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS )  
;

DEFENDANTS )

### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of SEP 18 2007, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 13 IN BLOCK 9 IN COBE AND MCKINNON'S 63RD ST AND CALIFORNIA AVE SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6136 SOUTH ROCKWELL STREET  
CHICAGO, IL 60629

The subject mortgage has been recorded/registered as document number: #0701835359 .

*PROVEST*

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SIGNATURE: 

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 19-13-419-033-0000

**Andrew J. Nelson**

PIERCE AND ASSOCIATES, SUITE 1300, 1 North Dearborn, SUITE 1300,  
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RETURN TO: BOX 178

Property of Cook County Clerk's Office