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LIS PENDENS/
NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:
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Chicago, Illinois 60602
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Doc#: 0726360053 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2007 10:22 AM Pg: 1 of 2

PA0713557

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK NATIONAL ASSOCIATION AS)
TRUSTEE FOR FIRST FRANKLIN MORTGAGE)
LOAN TRUST 2007-AFF1, MORTGAGE LOAN)
ASSET-BACKED CERTIFICATES, SERIES)
2007-AFF1)

PLAINTIFF) NO.

VS

) JUDGE

ROUMANI SEDRAK; MORTGAGE ELECTRONIC)
REGISTRATION SYSTEMS, INC., AS NOMINEE)
FOR FIRST FRANKLIN A DIVISION OF)
NATIONAL CITY BANK; UNKNOWN HEIRS AND)
LEGATEES OF ROUMANI SEDRAK, IF ANY;)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS)

DEFENDANTS)

092007 05939

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 18 day of SEP 18 2007, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 2 IN FOX RUN, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1976 AS DOCUMENT NO 23664988, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2610 QUAIL LANE
NORTHBROOK, IL 60062

The subject mortgage has been recorded/registered as document number:

PROVEST

#0636240110 .

James Ward
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SIGNATURE: _____ Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 04-21-112-002-0000

PIERCE AND ASSOCIATES, SUITE 1300, 1 North Dearborn, SUITE 1300,
CHICAGO, IL 60602, Tel. (312)346-9088, Fax. (312)346-1557

RETURN TO: BOX 178

Property of Cook County Clerk's Office