

UNOFFICIAL COPY

Recording Requested By:
MORGAN STANLEY CREDIT CORPORATION

When Recorded Return To:
MORRIS RALLINS
850 ACADEMY AV
MATTESON, IL 604431815



Doc#: 0726360000 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2007 09:35 AM Pg: 1 of 2



SATISFACTION

MORGAN STANLEY CREDIT CORPORATION #:9402390402869 "RALLINS" Lender ID:87 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY CREDIT CORPORATION F/K/A MORGAN STANLEY DEAN WITTER CREDIT CORPORATION F/K/A NOVUS FINANCIAL CORPORATION holder of a certain mortgage, made and executed by MORRIS A. RALLINS, DEANNA C.W. RALLINS, HUSBAND AND WIFE, originally to NOVUS FINANCIAL CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/01/1997 Recorded: 08/12/1997 as Instrument No.: 97-587885, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: LOT 567 IN MATTESON HIGHLANDS UNIT NO. 3, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22; TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID NO: 31-22-103-010-0000

Assessor's/Tax ID No. 31-22-103-010-0000

Property Address: 850 ACADEMY AV, MATTESON, IL 60443-1815

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORGAN STANLEY CREDIT CORPORATION F/K/A MORGAN STANLEY DEAN WITTER CREDIT CORPORATION F/K/A NOVUS FINANCIAL CORPORATION
On September 7th, 2007

By: 
David M Smith, Vice-President

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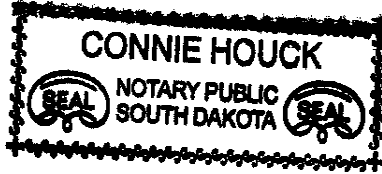
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STATE OF South Dakota
COUNTY OF Minnehaha

On September 7th, 2007, before me, CONNIE HOUCK, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared David M Smith, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Connie Houck
CONNIE HOUCK
Notary Expires: 10/22/2010



(This area for notarial seal)

Prepared By: , MORGAN STANLEY CREDIT CORPORATION 4909 EAST 26TH STREET, SIOUX FALLS, SD 57110 1-800-767-9269

Property of Cook County Clerk's Office