

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0726302153

When recorded Mail to:  
JPMorgan Chase Bank NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0726302153 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/20/2007 11:42 AM Pg: 1 of 2

L#: 00429258658583

The undersigned certifies that it is the present owner of a mortgage made by **EDWARD M. CARLSON AND DEBORAH M. CARLSON** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 09/25/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0706531012

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 9740 S. UTICA AVE. EVERGREEN PARK, IL 60805-3149  
PIN# 24-12-112-050-0000

dated 09/14/2007  
CHASE BANK, USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

By: \_\_\_\_\_  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/14/2007 by BRYAN BLY the VICE PRESIDENT of CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



JPLRC 8142376 PW01592587

form1/RCNIL1

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Loan No: 00429258658583

**'EXHIBIT A'**

LOT 81 IN K. H. KATSCHKE'S GARDEN MANOR SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOTS 18, 19, 20, 21 AND 22 AND 23, IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, BEING A NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS. ON FEBRUARY 9, 1956 AS DOCUMENT NUMBER 1649937.

Property of Cook County Clerk's Office