

Doc#: 0726306025 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/20/2007 09:02 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001097541292005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Ire of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good ard valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

JUAN MESA

Property

990 N LAKE SHORE DR APT 23

P.I.N. 17-03-208-021-1093

Address....:

CHICAGO,IL 60611

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/04/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0523419107, to the premises therein described as situated in the County of COOK, State of Illinois at follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of August, 2007.

Mortgage Electronic Registration Systems, Inc.

Karen P. Accordino

Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandra P. Sumoba a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Karen P. Accordino, personally known to me 'or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of August, 2007.

OFFICIAL SEAL SANDRA P. SUMOBA NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Comm. Expires Nov. 13, 2009

Sandra Æ moba, Notary public Commission expire 1/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JUAN MESA

990 N Lake Shore Dr Apt 23C

Chicago, IL 60611

Prepared By: Thomarat Lertkulprayad

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

EXHIBIT "A"

UNIT 23 C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REALESTATE: LOTS "A" "B" "C" AND "D" IN WALKER'S SUBDIVISION OF LOT 1 IN HOLBROOK AND SHEPARD'S SUBDIVISION OF PART OF BLOCK 8 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP EASEMENTS, RESTRICTIONS, COVENANTS AND BY LAWS FOR 990 LAKE SHORE DRIVE, CHICAGO, ILLINOIS, RECORDED AS DOCUMENT 22342070, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, EL. C/C/T/S O/F/CC ILLINOIS.

PERMANENT TAX NUMBER: 17-03-208-021-1093