

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0726309028 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/20/2007 09:27 AM Pg: 1 of 3

Loan No. 4800335296

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A. F/K/A BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT A POST AND JOANN POST, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 13, 2003, and recorded on August 22, 2003, in Volume/Book Page Document 0323442334 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:


TAX PIN #: 03194000060000
COOK

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1280 VILLAGE DRIVE, ARLINGTON HEIGHTS, IL, 60004

Witness my hand and seal 09/06/07.

JPMORGAN CHASE BANK N.A. F/K/A BANK ONE, N.A.



LEE A. FURTADO
Vice President



SY
P3
SMY
CEO

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that LEE A. FURTADO, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/06/07.



VICKI C KNIGHTEN 54231
Notary Public
Lifetime Commission



Prepared by: KEISHA HUDSON
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min: 100015000135922582
MERS Phone, if applicable: 1-888-679-6377

Loan No: 4800335296
County of: COOK
Investor No: 429
Investor Category:
Investor Loan No: 1692491106

Outbound Date: 08/30/07



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Exhibit A

Legal Description

Loan # 13592258
 Borrower: Post
 Property: 1280 Village Drive , #165A
 Arlington Heights, IL 60004

THE ESTATE OR INTEREST IN THE LAND DESCRIBED BELOW AND COVERED HEREIN IS:


THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.C. OF THE ALTA LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE ASSIGNMENT OF PROPRIETARY LEASE, EXECUTED BY: LUTHER VILLAGE OWNERS CORP., AS ASSIGNOR, AND ~, AS ASSIGNEE, DATED ~, WHICH ASSIGNMENT OF PROPRIETARY LEASE WAS RECORDED ~ AS DOCUMENT ~, WHICH ASSIGNMENT DEMISES THE FOLLOWING DESCRIBED LAND FOR A TERM OF YEARS BEGINNING ~ AND ENDING ~.

UNIT 165-A IN PAD A, PAD A BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT PART OF THE WEST 1/2 OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID WEST 1/2 OF THE SOUTH EAST 1/4; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID WEST 1/2 OF THE SOUTH EAST 1/4, 32.99 FEET; THENCE EAST ALONG A LINE NORMAL TO THE LAST DESCRIBED COURSE, 40.00 FEET TO THE EAST LINE OF KENNICOTT BOULEVARD; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID EAST LINE OF KENNICOTT BOULEVARD, 2570.30 FEET TO THE SOUTH LINE OF THOMAS STREET; THENCE NORTH 89 DEGREES 59 MINUTES 08 SECONDS EAST ALONG SAID SOUTH LINE OF THOMAS STREET, 1247.28 FEET TO THE WEST LINE OF RIDGE AVENUE; THENCE SOUTH 0 DEGREES 00 MINUTES 06 SECONDS WEST ALONG SAID WEST LINE OF RIDGE AVENUE, 1421.35 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 54 SECONDS WEST, 283.68 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 45 DEGREES, 00 MINUTES, 03 SECONDS WEST, 72.00 FEET; THENCE NORTH 44 DEGREES, 59 MINUTES, 57 SECONDS WEST, 112.93 FEET; THENCE NORTH 89 DEGREES, 59 MINUTES, 57 SECONDS WEST, 12.83 FEET; THENCE SOUTH 45 DEGREES, 00 MINUTES, 03 SECONDS WEST, 114.10 FEET; THENCE NORTH 44 DEGREES, 59 MINUTES, 57 SECONDS WEST, 72.00 FEET; THENCE NORTH 45 DEGREES, 00 MINUTES, 03 SECONDS EAST, 114.10 FEET; THENCE NORTH 0 DEGREES, 00 MINUTES, 03 SECONDS EAST, 12.83 FEET; THENCE NORTH 44 DEGREES, 59 MINUTES, 57 SECONDS WEST, 138.60 FEET; THENCE NORTH 45 DEGREES, 00 MINUTES, 03 SECONDS EAST, 72.00 FEET; THENCE SOUTH 44 DEGREES, 59 MINUTES, 57 SECONDS EAST, 129.64 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 57 SECONDS EAST 25.50 FEET; THENCE NORTH 45 DEGREES, 59 MINUTES, 57 SECONDS EAST, 72.00 FEET; THENCE SOUTH 45 DEGREES, 00 MINUTES, 03 SECONDS WEST, 131.76 FEET; THENCE SOUTH 0 DEGREES, 00 MINUTES, 03 SECONDS WEST, 22.50 FEET; THENCE SOUTH 44 DEGREES, 59 MINUTES, 57 SECONDS EAST, 106.09 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

 4529004 (9508)

ELECTRONIC LASER FORMS, INC. (800)327-0545