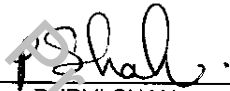


UNOFFICIAL COPY



Doc#: 0726310095 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2007 11:51 AM Pg: 1 of 2


Prepared by: PURVI SHAH
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 39666938
Investor #: 2530

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 16, 2006 and executed by GERTRUDE SMITH, as Mortgagor(s), in the amount of \$200,000.00, and recorded on 3-8-06, in Book _____ at Page _____ as document number 0606720017, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION :

LOT 7 IN THE RESUBDIVISION OF LOTS 28 TO 44 INCLUSIVE IN BLOCK 4 IN HENRY T GLOVERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 834 NORTH LAVERGNE AVENUE, CHICAGO, ILLINOIS

Tax ID #: 16-04-426-022-0000


Dated: SEPTEMBER 04, 2007

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

550016

UNOFFICIAL COPY

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
ENCORE CREDIT CORP.**


Name: Neil Dyson
Title: Vice President


STATE OF FLORIDA

COUNTY OF PALM BEACH

}SS
}

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 04, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ENCORE CREDIT CORP.**, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.


Notary Public - State of Florida



NOEMI MORALES
Notary Public, State of Florida
My Commission # DD 478884
Expires: October 5, 2009