UNOFFICIAL COP

Doc#: 0726310096 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/20/2007 11:51 AM Pg: 1 of 2

Prepared by: HIMA H. KOTGWAL OCWEN LOAN STRVICING, LLC 1661 Worthington Koad Suite 100 West Palm Beach, Florica 33409 Loan Number: 40887374 Investor #: 2404

## **ILLINOIS RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated OCTOBER 29, 2004 and executed by EF.OME HUDLUN AND JEANNETTE HUDLUN, as Mortgagor(s), in the amount of \$ 41,000.00, and recorded on 11-15-04 \_, in Book as document number 04 12014 075, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby eleases said Mortgage which formally encumbered the described property:

## LEGAL DESCRIPTION:

Lot 20 in Block 7 in First Addition to Flossmoor Hills, being a subdivision of that part of the East half of the Southwest quarter of Section 2, Township 35 North, Range 13, Last of the Third Principal Meridian, in Cook Continue Office County, Illinois.

Commonly known as: 3706 BEECH ST., FLOSSMOOR, ILLINOIS

Tax ID #: 31-02-319-020

Dated: SEPTEMBER 04, 2007

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Butsburgh, PA 15236

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## **UNOFFÍCIAL COPY**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.

Name: Neil Dyson Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 04, 2007, by Neil Dyson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC., on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Not ry Public - State of Florida

NOL'MI MORALES
Notary Public, S'ate of Florida

Notary Public, S'ate of Florida My Commission # CD 478884 Expires: October 5, 2009