

# UNOFFICIAL COPY

**PREPARED BY:**

Chicago Community Bank  
1110 W. 35th Street  
Chicago, Illinois 60609



Doc#: 0726310013 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/20/2007 10:03 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

VINCENT PESHA  
15241 COTTONWOOD CT  
ORLAND PARK IL 60467-7346

Loan No. 115-3994-6

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage

**CHICAGO COMMUNITY BANK**, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **GDC Investments, Inc.** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 8<sup>th</sup> day of December, A.D. 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0636349019, and a certain Assignment of Rents dated the 8th day of December, A.D. 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0636349020, to the premises therein described, as follows, to-wit:

LOT 6 IN BLOCK 8 IN WILLIAM A. BOND AND COMPANY'S ARCHER HOME ADDITION, BEING A RESUBDIVISION OF BLOCK 1 TO 16 INCLUSIVE, IN WILLIAM A. BOND'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 10).

P.I.N. #: 19-10-215-026

Common Address: 4812 S. Pulaski Road, Chicago, IL 60632

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Vice President this 18th day of June, A.D. 2007.

ATTEST:

*Steve A Stephens*

Vice President

By:

*Susan Ralph*

Assistant Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Susan Ralph personally known to me to be the Assistant Vice President of Chicago Community Bank, a corporation, and Steve A. Stephens personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of June, A.D. 2007.



*Ricardo A Cabral*

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S.E.  
P.S.  
BND