

UNOFFICIAL COPY



Doc#: 0726310169 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/20/2007 02:56 PM Pg: 1 of 3

[Space Above this Line for Recording Data]

Loan No. 0520828581

RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, that MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto CARTER A KOREY, AN UNMARRIED PERSON AND PATRICIA R KOREY, AN UNMARRIED PERSON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 0030249771

and Assignment of Mortgage recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number and Modification or Subordination recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number Cook to the premises therein described situated in the County of State of Illinois, as follows, to-wit:

ATTACHED

Property Street Address: 1001 WEST MADISON UNIT #507 Chicago, IL 60610  
PIN: 17172030160000,17172030170000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 7th day of September 2007.

(Seal)

BY: [Signature]  
MidAmerica Bank, fsb  
Margaret Stanish - Asst. Vice President

ATTEST: [Signature]  
Marcia Petricig - Asst. Secretary  
W2975 Page 1 of 2 (12/06)



*[Handwritten signature]*

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STATE OF ILLINOIS

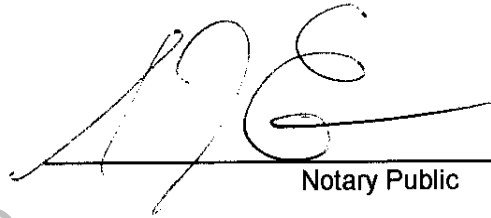
SS. )

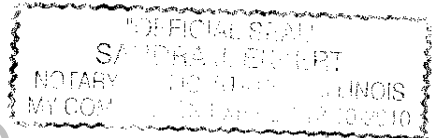
COUNTY OF DUPAGE

On, 7TH DAY OF SEPTEMBER 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal, the day and year first above written. TF

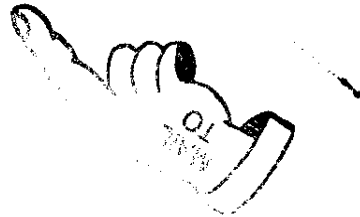
MY COMMISSION EXPIRES: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public



This Instrument was prepared by:  
Karen Menza  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721

When Recorded Return to:  
MidAmerica Bank  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721



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**PARCEL 1:**

Unit 507 and Parking P-5 in the 1001 Madison Condominium as depicted on the plat of survey of the following described parcel of real estate:

**LOTS 1, 2, 3, 4, 5, 6, 7, 8 AND 9 (EXCEPT THAT SPACE BELOW A CERTAIN HORIZONTAL PLANE LYING ABOVE 61.63 FEET ABOVE CHICAGO CITY DATUM) WHICH IS CONTAINED WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THOSE PARTS OF LOTS 1 THROUGH 9, INCLUSIVE AND TAKEN AS A SINGLE TRACT, IN EDWARD K. ROGER'S SUBDIVISION OF BLOCK 1 OF CANAL TRUSTEES' SUBDIVISION, OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF BLOCK 5 OF DUNCAN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 AFORESAID IN COOK COUNTY, ILLINOIS, AS DESCRIBED IN, AND WHICH SUREVEY IS ATTACHED TO, THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE 1001 MADISON CONDOMINIUM ASSOCIATION, RECORDED ON OCTOBER 31, 2002 AS DOCUMENT NUMBER 0021203593, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**Parcel 2:**

Exclusive right to use Storage Space S-70, a Limited Common Element as delineated on the survey attached to the declaration aforesaid recorded as Document Number 0021203593.

Property of Cook County Clerk's Office