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Doc#: 0726311049 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2007 10:37 AM Pg: 1 of 4

SPECIAL POWER

OF

ATTORNEY

FOR

CHRISTINE LARKIN

Property of Cook County Clerk's Office

46C

Unit R-3
2112 W. Belmont Avenue
Chicago, Illinois

PIN: 14-19-330-041-0000

BOX 334 CTI

DRY

ST-5-11-11

58200

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SPECIAL POWER OF ATTORNEY

I, Christine Larkin, of 525 W. Arlington Pl., Chicago, IL 60614, hereby appoint my husband, Daniel Larkin, also of 525 W. Arlington Pl., Chicago, IL 60614, as my attorney-in-fact, for me and in my name, place and stead, to do any and all of the following:

1. To sign, execute, acknowledge, and/or deliver or receive on my behalf any instruments, agreements, releases, notes, mortgages and/or other documents (including those which may release or dispose of any homestead rights or other interests I may hold) which he deems proper and expedient to facilitate the absolute purchase, transfer, and acquisition by me of any and all interests (including beneficial interests) in the real property known as Unit R-3 and the Parking Right known as N-3, at 2112 W. Belmont Avenue, Chicago, Illinois, and as legally described in Exhibit 1 hereto.

2. To sign, execute, acknowledge, and/or deliver or receive on my behalf any bills, agreements, authorizations, or other instruments to facilitate the purchase or acquisition by me of such personal property as may be located in, connected with, or related to the real property specified in Paragraph 1 above.

3. To pay or commit to the payment of any and all sums which may due and owing in connection with the conveyances noted in Paragraphs 1 and 2 above.

I hereby give and grant to my attorney-in-fact full power and authority to do and perform all and every act and thing requisite or proper to be done in the exercise of any of the rights and powers herein granted, as fully and to all intents and purposes as I might or could do if personally present, with full authority to deal with the property noted in Paragraphs 1 and 2 above as authorized in the foregoing paragraphs, hereby ratifying and confirming all that my attorney-in-fact shall lawfully do or cause to be done by virtue of the authority granted herein. I further authorize my attorney-in-fact to indemnify and hold harmless any third party who accepts and acts under this Instrument.

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The rights, powers, and authority of my attorney-in-fact to exercise any and all rights and powers herein granted shall commence and be in full force and effect from the date hereof, as indicated below. Such rights, powers, and authority shall remain in full force and effect until September 28, 2007.

Dated: August 20, 2007

Christine Larkin

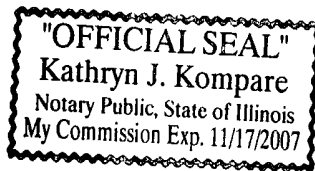
Christine Larkin

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Christine Larkin, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed, and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notary seal this 20 day August, 2007.

(SEAL)



Kathryn J. Kompare
Notary Public

My Commission expires: 11-17-07

7-AUG-2007 10:07

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Call Fax Message

CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

EXHIBIT 1

ORDER NO. : 1409 ST5100285 ZNC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT R-3 IN THE 2112 W. BELMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOT 43 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 47 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4, THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF), EAST OF THE THIRD PRINCIPAL MERIDIAN;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0701815059, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE R-3, AS LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0701815059

PIN: 14-19-330-041-0000

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