

UNOFFICIAL COPY



Doc#: 0726313143 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2007 01:38 PM Pg: 1 of 1

SATISFACTION OF MORTGAGE

When recorded Mail to:
JPMorgan Chase Bank NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L 00449219123669



The undersigned certifies that it is the present owner of a mortgage made by **LISA FLEURY** to **PROVIDENT MORTGAGE CORPORATION** bearing the date 07/15/2004 and recorded in the office of the recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0421547060

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

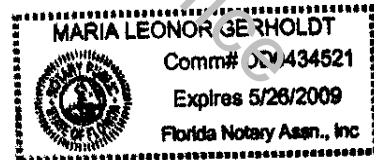
UNITS 2111-1N AND GU-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CATON COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98458677, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
known as: 2111 W. CATON STREET # 1N CHICAGO, IL 60647
PIN# 14-31-330-039-1001 AND 14-31-330-039-1021 VOL. 0533

dated 09/11/2007
CHASE BANK, USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

By: _____
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/11/2007 by BRYAN BLY the VICE PRESIDENT of CHASE BANK, USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



JPLRC 8128438 PWO1587771

form1/RCNIL1