

# UNOFFICIAL COPY



Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

**Doc#: 0726315050 Fee: \$28.50**  
**Eugene "Gene" Moore RHSP Fee: \$10.00**  
**Cook County Recorder of Deeds**  
**Date: 09/20/2007 10:22 AM Pg: 1 of 3**

<b>WELLS</b>	<b>708</b>	<b>0148132863</b>
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**CRef#:09/28/2007-PRef#:R089-POF**  
**Date:08/29/2007-Print Batch ID:33,411.00**  
**PIN/Tax ID #: 29-14-149-014**  
**Property Address:**  
**15704 S ELLIS AVE**  
**DOLTON, IL 60419**  
ILmrsd-eR2.0 06/07/2007 2006(2) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOHN H CARLSON AND CAROL L CARLSON, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, JOHN H. CARLSON AND CAROL L CARLSON, AS TENANTS WITH RIGHT OF SURVIVORSHIP**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **10/26/2005**

Loan Amount: **\$105,000.00**

Recording Date: **03/22/2006** Document #: **0605321085**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/07/2007**.

**Wells Fargo Bank, N. A.**

**Linda Green**  
**Vice Pres. Loan Documentation**

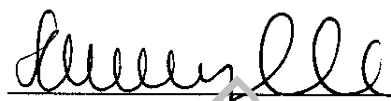
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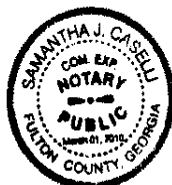
State of GA

County of Fulton

On this date of **09/07/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



SAMANTHA J. CASELLI  
Notary Public - Georgia  
Fulton County  
My Comm. Expires March 01, 2010

Property of Cook County Clerk's Office

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708-0148132863

Form No. 3301 (6/00)  
Short Form Commitment, EAGLEORDER NO:  
FILE NO: 0501018402  
LENDER REF: 0148132863**Exhibit "A"**The land referred to in this policy is situated in the STATE OF Illinois  
COUNTY OF Cook, and described as follows:

LOT 15 IN THE FIRST ADDITION TO IVY GARDENS SUBDIVISION, A  
SUBDIVISION OF LOTS 73 AND 74 IN IVY GARDENS SUBDIVISION, A  
SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO  
PART OF LOT 5 IN THE PARTITION OF THE EAST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 11 (EXCEPT THE RAILROAD) AND THAT  
PART OF THE WEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE  
CALUMET RIVER IN COOK COUNTY ILLINOIS.

Being the same property conveyed to the Grantee(s) by deed from  
John H. Carlson and Carol L. Carlson, dated 1/7/97 and  
recorded 6/2/97 in Deed Book 97387524.

Cook County Clerk's Office