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Document Prepared By:
Ronald E Meharg, 888-362-9638
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Doc#: **0726315071** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **09/20/2007 10:41 AM** Pg: 1 of 2

WELLS	708	0254279086
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MIN #: 100162500061745569
MERS Telephone #: 888/679-6377
CRef#:09/30/2007-PRef#:R089-POF
Date:08/31/2007-Prin: Batch ID:33,411.00
PIN/Tax ID #: 24-14 215-139-0000
Property Address:
10601 S. CHRISTAINA AVE.
CHICAGO, IL 60655
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55417**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BRIAN SULLIVAN AND MARY SULLIVAN, MARRIED TO EACH OTHER, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CORBY MORTGAGE SERVICES, INC., A CORPORATION**

Date of Mortgage: **02/10/2006** Loan Amount: **\$142,800.00**

Recording Date: **02/23/2006** Document #: **0605448049**

Legal Description: **LOT 1 IN THE SECOND ADDITION TO PERSON'S RESUBDIVISION, BEING A RESUBDIVISION OF THE SOUTH 1.80 FEET OF LOT 4 (EXCEPT THE WEST 120 FEET THEREOF) AND LOT 5 (EXCEPT THE WEST 120 FEET THEREOF) AND LOT 6 (EXCEPT THE WEST 120 FEET THEREOF) AND ALSO EXCEPT THE SOUTH 2 FEET THEREOF ALL IN J. S. HOVLAND'S HOMAN AVENUE SUBDIVISION OF THE WEST 20 ACRES OF THE EAST 40 ACRES OF THE SOUTH 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/07/2007**.

Mortgage Electronic Registration Systems, Inc.

Linda Green
Vice President

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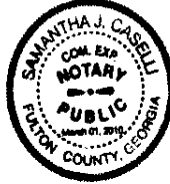
State of **GA**

County of **Fulton**

On this date of **09/07/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Samantha J. Caselli
Notary Public:



SAMANTHA J. CASELLI
Notary Public - Georgia
Fulton County
My Comm. Expires March 01, 2010

Property of Cook County Clerk's Office