

# UNOFFICIAL COPY

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
Recording Requested By:  
**EMC Mortgage Corporation**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Ste #350**  
**Alpharetta, GA 30005**



**Doc#:** 0726315076 **Fee:** \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/20/2007 10:44 AM Pg: 1 of 2

EMC	589	0014220735
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**MIN #:** 100273900102252789  
**MERS Telephone #:** 888/679-6377  
**CRef#:**10/12/2007-PRef#:R087-POF  
**Date:**09/12/2007-Print Batch ID:33,950.00  
**PIN/Tax ID #:** 25-27-111-018-0000 \*  
**Property Address:**  
**12022S PRAIRIE AVENUE**  
**CHICAGO, IL 60628**  
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, whose address is **2780 Lake Vista Drive, Lewisville, TX 75067-3884**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LEE ANTONIO JUNIOUS AND CERELIA JUNIOUS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.**

Date of Mortgage: **06/13/2005**

Loan Amount: **\$150,100.00**

Recording Date: **07/08/2005** Document #: **0518933071**

Legal Description: **LOTS 11 AND 12 IN BLOCK 1 IN WACHOWSKI'S SUPERVISION OF THE NORTH ½ OF BLOCK 12 IN THE FIRST ADDITION TO KENNINGTON IN THE NORTHWEST FRACTIONAL ½ OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Comments: \* **VOL.0293 AND 25-27-111-019-0000 VOL.0293**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **09/14/2007**.

**Mortgage Electronic Registration Systems, Inc. ("MERS")**

**Jimmy Gossett**  
Vice President

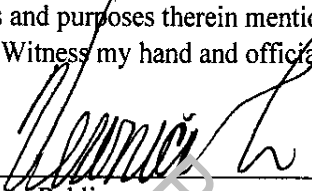
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State of **GA**

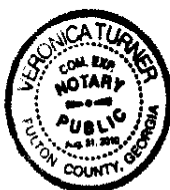
County of **Fulton**

On this date of **09/14/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jimmy Gossett**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



**VERONICA TURNER**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office