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0726315094

Recording Requested By:
Fremont Investment and Loan
Prepared By: Crystal Jennings
888-603-9011

When recorded mail to:
First American CoreLogic
450 E. Boundary St
Attn: Release Dept.
Chapin, SC 29036

Doc#: 0726315094 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2007 12:19 PM Pg: 1 of 2



Case Nbr: 4819118 9/29/2007

Ref Number: 3000291627

Tax ID: 31-03-412-004-0000

Property Address:

4311 188TH PLACE
COUNTRY CLUB HILLS, IL 60478

IL0v2-RM

9/10/2007

This space for Recorder's use

MIN #: 1001944-3000291627-1

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for **Fremont Investment and Loan**, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Beneficiary: **FREMONT INVESTMENT & LOAN**

Borrower(s): **LENA DURKINS, UNMARRIED WOMAN AND EMMA JONES, UNMARRIED WOMAN AND FANNIE DURKINS, UNMARRIED WOMAN**

Date of Mortgage: 8/16/2006 Original Loan Amount: \$146,400.00

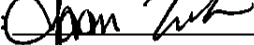
Recorded in Cook County, IL on: 9/5/2006, book N/A, page N/A and instrument number 0624835025

Property Legal Description:

LOT 10 IN TIERRA GRANDE UNIT 3 BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 31-03-412-004-0000

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 9/10/2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for **Fremont Investment and Loan**

By: 
Joan Wilson, Vice President

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9/20/07
JW

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State of South Carolina, County of Lexington

On 9/10/2007, before the undersigned Notary Public, personally appeared **Joan Wilson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

Kerry L. Franklin
Notary Public

KERRY L. FRANKLIN
Notary Public
State of South Carolina
My Commission Expires June 11, 2009

Property of Cook County Clerk's Office