

City of Chicago Richard M. Daley Mayor



UNOFFICIAL COPY

Doc#: 0726326294 Fee: \$26.00

Date: 09/20/2007 03:30 PM Pg: 1 of 2

Cook County Recorder of Deeds

Eugene "Gene" Moore

STATE) **OF** ILLINOIS RELEASE OF LI COUNTY OF

COOK

IN THE OFFICE OF THE RECORDER OF DEEDS **COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$699.46 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-12135230 upon he here nafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 11236 South Stewart Avenue, Chicago Illinois. Acct. No: 711481-130925

> CITY OF CHICAGO A Monicipal Corporation

John F. Spatz, Jr. Commissioner Department of Water Management

ANA BENTANCUR Prepared Supervisor of Billing Bureau of Billing Bureau of Billing and Customer Service 333 South State Street - Suite LL-10 Chicago, Illinois 60604

Give under my Hand and Notarial Spal his day, September/8 2007

PLEASE MAIL RELEASE TO ADDRESS ON EXHIBIT "A" UNLESS OTHERWISE SPECIFIED BELOW:

OFFICIAL SEAL VINCENT J. GIOVINCO NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 6-15-2009

FIRST AMERICAN TITLE ORDER # 696498

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EXHIBIT "A"

Account Number: 711481-130925

Legal:

LEGAL DESCRIPTION

LOT 15 AND THE SOUTH 1/4 OF LOT 14 IN BLK 16 IN SHELDON HEIGHTS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dropperty of Cook County Clerk's Office

11236 S. STEWART AVE. P.I.N. # 25-21-115-029

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 **DELIVER TO RECORDER'S BOX #385**

Order: 16966498 Doc: 0612135230 DocumentRetrieval: AutoSearch