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Doc#: 0726441066 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/21/2007 03:06 PM Pg: 1 of 2

Prepared By: JOHN MEYER Return To: Premier Title

1350 W. NW Hwy

Arlingtor Heights, IL 60004

Date:

September 18, 2007

Order Number: 2007-01721-PT

1. Name of Mortgagor(s):

ERICA OLIVER

Mortgage information:

MORTGAGE DATED October 29, 2004 AND RECORDED November 8, 2004 AS DOCUMENT 0431347156 MADE BY ERICA OLIVER TO LONG BEACH MORTGAGE CO TO SECURE A NOTE FOR \$150,400.00.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on beliaf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortuace
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Permanent Index Number: 15-09-301-011-0000

Common Address: 349 FREDERICK AVE., BELLWOOD, Ilii icis 60104

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

Signature of Notary

Notary Public

My Commission expires on:

NOTARY PUBLIC - STATE OF MY COMMISSION EXPIRES:03/24/10

(2007-01721-PT.PFD/2007-01721-PT/71)

(otta) Missid

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PROPERTY DESCRIPTION

LOT 282 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION RESUBDIVISION OF PART OF MIAMI PARK IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office