CERTIFICATE OF RELEASE FFICIAL COPY

972644284

Doc#: 0726442090 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/21/2007 11:06 AM Pg: 1 of 2

Date: 09/14/07

Order Number:

008398362

1. Name of mortgagor(s):

JOHN A. GECAN

Page:

2. Name of original mortgages:

HERITAGE BANK

3. Name of mortgage servicer (it any):

4. Mortgage recording:

Vol.:

or Document No.: 0617704111

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring utles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgage or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 28-28-412-022-0000

Common Address: 5336 W. 175TH ST., TINLEY PARK, ILLINOIS

60477

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LARRY FRAZZINI

Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

Telephone No.: (708) 226,670

State of Illinois

County of

This Instrument was acknowledged before me on 7//2

001L

as (officer for/agent of) Chicago Title Insurance Company.

by C.F.R. 4221VI

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

LARRY FRAZZINI

15255 S. 94TH AVENUE, SUITE 604 ORLAND PARK, ILLINOIS 60462

CRTOFRLS 12/03 DGG

BOX 334 CTI

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 2 (EXCEPT THE WESTERLY 40.0 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE WESTERLY LINE OF SAID LOT 2) AND ALSO (EXCEPT THE EASTERLY 20.0 FEET AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID LOT 2) AND (EXCEPT THAT PART THEREOF LYING ADJACENT TO THE SOUTHERLY LINE OF SAID LOT 2 TAKEN FOR HIGHWAY PURPOSES) IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NO. 3, A SUBDIVISION IN FRACTIONAL SECTION 28, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THERFROM THE FOLLOWIONG DESCRIBED PARCEL: BEGINNING AT THE INTERSECTION OF A LINE WHICH LIES 40.0 FEET EAST OF AND PERPENDICULAR TO THE WEST LINE OF SAID LOT 2 AND THE SOUTHEASTERLY RIGHT OF WAY LINE OF GEORGE E. BRENNAN HIGHWAY; THENCE NORTH 44 DEGREES 49 MINUTES 01 SECONDS EAST ALONG SAID SOUTHEASTERLY RIGHT OF WAY LINE 165.95 FEET TO ITS INTERSECTION WITH THE SOUTH RIGHT OF WAY LINE OF 174TH STREET: THENCE SOUTH 89 DEGREES 57 MINUTES 47 SECONDS EAST ALONG SAID SOUTH RIGHT OF WAY 73.06 FEET TO ITS INTERSECTION WITH A LINE, WHICH LIES 20 FEET WEST OF AND PERPENDICULAR TO THE EAST LINE OF SAID LOT 2; THENCE SOUTH 00 DEGREES 00 SECONDS 00 MINUTES EAST ALONG SAID PERPENDICULAR LINE 265.49 FEEET; THENCE NORTH 89 DEGREES 57 MINUTES 51 SECONDS WEST 190.01 FEET TO A POINT ON A LINE WHICH LIES 40 FEET EAST OF AND PERPENDICULAR TO THE WEST LINE OF REL BEGINI

OF COUNTY CLOTHER OFFICE SAID LOT 2, THENCE NORTH VEDEGREES 00 MINUTES 30 SECONDS EAST ALONG SAID PERPENDICULAR LINE 147.70 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.