

# UNOFFICIAL COPY



Doc#: 0726442108 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/21/2007 01:13 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto 1555 MONTANA L.L.C. legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 14 of NOVEMBER 2003 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as DOCUMENT NO. 0335133230 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

PARCEL 1:

LOTS 33 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 29, IN THE SUBDIVISION OF LOT 8, IN LILL AND MULLER'S SUBDIVISION OF LOTS 7 AND 8, IN THE ASSESSOR'S DIVISION OF BLOCK 42, IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 34 OF LOT 8 IN LILL AND MULLER'S SUBDIVISION OF LOTS 7 AND 8 IN THE ASSESSOR'S DIVISION OF BLOCK 42 OF SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 35 IN MULLER'S SUBDIVISION OF LOT 8 OF ASSESSOR'S DIVISION OF OUTLOT 42 OF SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF WEST MONTANA STREET LYING NORTH OF THE NORTH LINE OF LOT 33; LYING SOUTH OF A LINE 8.00 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF LOT 33; LYING WEST OF THE NORTHWARDLY EXTENSION OF THE EAST LINE OF LOT 33; AND LYING EAST OF THE EAST LINE OF NORTH ASHLAND AVENUE AS WIDENED BY ORDER OF POSSESSION FEBRUARY 9, 1945, CIRCUIT COURT GENERAL NUMBER B-71144 SAID PART OF PUBLIC STREET HEREIN VACATED BEING FURTHER DESCRIBED AS THE SOUTH 8.00 FEET OF THE WEST 83.00 FEET OF THAT PART OF WEST MONTANA STREET LYING EAST OF NORTH ASHLAND AVENUE AS WIDENED PER PERMIT #V2098114, ISSUED OCTOBER 20, 1989, IN COOK COUNTY, ILLINOIS, ALL BEING IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE ABOVE PARCELS CAN ALSO BE DESCRIBED AS FOLLOWS:

LOT 33, INCLUDING THAT PORTION OF THE VACATED PUBLIC STREET FURTHER DESCRIBED AS THE SOUTH 8.00 FEET OF THE WEST 83.00 FEET OF THAT PART OF

11/14

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THE WEST MONTANA STREET LYING EAST OF NORTH ASHLAND AVENUE AS WIDENED, LOT 34 AND LOT 35 ALL IN MILL AND MUELLER'S SUBDIVISION OF LOTS 7 AND 8 IN THE ASSESSOR'S DIVISION OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-29-318-001,002,003-0000

Address(es) of Premises : 1555 W MONTANA, CHICAGO, ILLINOIS 60614

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 02 DAY OF JULY, 2007

By: *Mary A McNally* (SEAL)

Attest: *Joan Micka* (SEAL)

This instrument was prepared by: Deta M Mertsoc

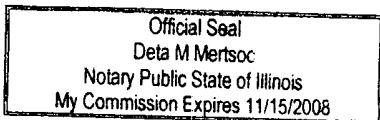
State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A MCNALLY, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 02 day of JULY, 2007

*Deta M Mertsoc*  
NOTARY PUBLIC



Commission Expires \_\_\_\_\_