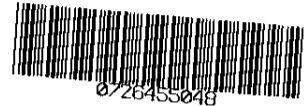


UNOFFICIAL COPY



Recording Requested By/Return To:
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
ATTN: JOHN MURRENS
(847) 247-9435

Doc#: 0726455048 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2007 12:50 PM Pg: 1 of 2

This Instrument Prepared By:
MORTGAGE MANAGERS, INC
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
(847) 247-9435

4/4
534 92 ATS

ASSIGNMENT OF MORTGAGE

COSTELLO III
Loan #: WCOS13543
PIN: 06-13-315-012

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061, does hereby grant, sell, assign, transfer and convey unto PRINCIPAL BANK, a corporation organized and existing under the laws of _____ (herein "Assignee") whose address is 6200 PARK AVE, DES MOINES, IA 50321 a certain Mortgage dated AUGUST 31, 2007, made and executed by William E. Costello III, A Single Man, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois:

LOT 12 IN ARLINGDALE LAKE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1979 AS DOCUMENT NUMBER 25300073, IN COOK COUNTY ILLINOIS..
Parcel ID # 06-13-315-012
Property Address: 116 HEATHER LANE, STREAMWOOD, IL 60107-1045

Such Mortgage having been given to secure payment of FIFTY-ONE THOUSAND ONE HUNDRED AND 00/100 Dollars (\$51,100.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 31, 2007.

Assignor: MORTGAGE MANAGERS, INC.

By:
THOMAS R. MURRENS
VICE-PRESIDENT

UNOFFICIAL COPY

WCOS13543

State of ILLINOIS
County of LAKE

)

This instrument was acknowledged before me on AUGUST 31, 2007 by THOMAS R. MURRENS as VICE-PRESIDENT of MORTGAGE MANAGERS, INC..

Lucy Copado

Notary Public
LUCY COPADO



Property of Cook County Clerk's Office