

UNOFFICIAL COPY



2 SUBORDINATION OF LIEN (Illinois)

Prepared by & Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

Doc#: 0726455023 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/21/2007 11:28 AM Pg: 1 of 3

ACCOUNT # 29-6100244598

The above space is for the recorder's use only

PARTY OF THE FIRST PART: HARRIS, N.A. is/are the owner of a mortgage/trust deed recorded on October 2nd, 2006 and recorded in the Recorder's Office of Cook County in the State of Illinois as document No. 0627508161 made by Alex Litvinov and Olga Litvinov, BORROWER(S) to secure an indebtedness of **TWO HUNDRED FIFTY THOUSAND and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 10-15-412-052-0000 Property Address: 9010 North Keeler Avenue, Skokie, IL 60076

PARTY OF THE SECOND PART: WASHINGTON MUTUAL BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 27 day of August, 2007, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. _____, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **FOUR HUNDRED TWO THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: August 16, 2007

07-1728

Kristin Kapinos

Kristin Kapinos, Consumer Loan Underwriter

CAMBRIDGE TITLE COMPANY 400 Central Avenue Northfield, IL 60093

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This instrument was prepared by: Arpan A. Shah, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
 } SS.
County of COOK}

I, Eleanor Marlowe, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 16th day of August, 2007



Eleanor Marlowe

Eleanor Marlowe, Notary

Commission Expires August 21st, 2007

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Mail To:
Harris, N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

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EXHIBIT A

LEGAL DESCRIPTION

THE NORTH 10 FEET OF LOT 16 AND ALL OF LOT 15 AND THE SOUTH 17 FEET OF LOT 14 IN BLOCK 1 IN EVANSTON MANOR BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 9010 N. KEELER AVE., SKOKIE, IL 60076

Permanent Index No.: 10-15-412-052-0000

Property of Cook County Clerk's Office