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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0726401058 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 09/21/2007 07:59 AM Pg: 1 of 3

Loan No. 4800328952

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THUSE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage herematics mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RANTIALL D. MOSS AND ELAINE K. MOSS, Husband and Wife, its/his/hers/their, heirs, legal representatives and assigns an right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, pearing the date of July 16, 2003, and recorded on October 15, 2003, in Volume/Book Page Document 0328835219 in the Peccorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, the of Illinois, to wit:

TAX PIN #: 14-32-401-057-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertauxing.

Address(es) of premises: 1946 N MAUD AVE, CHICAGO, IL, 60614

Witness my hand and seal 08/31/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEZ FOR BANK

ONE, N.A.

RAMON USK Vice President SEAL SEAL 1999 S

IL00.DOC 05/17/07 SA SAND

0726401058 Page: 2 of 3

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RAMON LUSK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/31/07.

Notary Public

LIFETIME COMMISSION

Loan No: 4800328982

In Inve. County of: COOK

The state of the s

Prepared by: KATHRYN COX Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203 Min: 100015000135770445

MERS Phone, if applicable: 1-888-679-6377



0726401058 Page: 3 of 3

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008145588 F1 STREET ADDRESS: 1946 NORTH MAUD

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-32-401-057-0000

LEGAL DESCRIPTION:

LOT 5 IN MAUD AVENUE 3RD RESUBDIVISION, BEING A RESUBDIVISION OF THE NORTHEASTERLY 22 FEET LOT 47 AND LOTS 48 TO 56 AND THAT PART OF LOT 57 THAT LIES SOUTHEASTERLY OF A LINE DRAWN PERPENDICULAR TO THE NORTHEASTERLY LINE OF LOT 57 THROUGH A POINT THEREIN 184.50 FEET SOUTHEASTERLY OF THE MOST EASTERLY CORNER OF LOT 65 ALL IN HARGOODS SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN JAC (GE 14)
OF COOK COUNTY CLOTH'S OFFICE SHEFFIELDS ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, KANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD

LAN

07/17/03