## UNOFFICIAL

**FOR** THE **PROTECTION OF THE** OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0726401035 Fee: \$26,50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/21/2007 07:58 AM Pg: 1 of 2

Loan No. 20312351

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HUEY PRINCE AND TERESA PRINCE, its/his/h :rs/tl.eir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of March 21, 2005, and recorded on April 14, 2006, in Volume/Boo! Pige Document 0610434090 in the Recorder's Office of COOK County, on the premises therein described as follows, inuated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 31-24-432-015-0000

LOT 5 IN BLOCK 4 IN LINCOLNWOOD SUBDIVISION, BEING A PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or aprerta ning.

In. Office Address(es) of premises: 408 RUTLEDGE STREET, PARK FOREST, IL, 60466

Witness my hand and seal 09/06/07.

CTRONIC REGISTRATION SYSTEMS, INC.

JANELLE MCDONALE

Vice President

IL00.DOC 05/17/07

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JANELLE MCDONALD, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/06/07.

**Notary Public** 

LIFETIME COMMISSION

Loan No: 20312351

Or Coot County Clark's Office

MANAGEMENT

Prepared by: LECHIA BANKS Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203 Min: 100175200002088907

MERS Phone, if applicable: 1-888-679-6377