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0726401112

SATISFACTION OF MORTGAGE

Doc#: 0726401112 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2007 09:17 AM Pg: 1 of 1

When recorded Mail to:
JPMorgan Chase Bank NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 00449219905164



The undersigned certifies that it is the present owner of a mortgage made by **SUNG Y. KIM AND REBECCA NELSON** to **JPMORGAN CHASE BANK, N.A.** bearing the date 02/17/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0506249152 Re-Recd: MOD: DT. 02/06/2007, REC. DT. 03/07/2007, INST. 070 6602192

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 35 IN WILSHIRE HEIGHTS UNIT NO. 1 A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

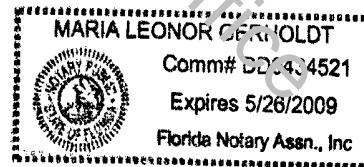
known as: 2932 HARTZELL ST. WILMETTE, IL 60091-3037
PIN# 05-32-305-054-0000

dated 09/12/2007
JPMORGAN CHASE BANK, N.A.

By: _____
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/12/2007 by BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. on behalf of said CORPORATION.

MARIA LEONOR GERMOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



JPLRC 8132794 PW01589684

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