### UNOFFICIAL COPY



Doc#: 0726406032 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/21/2007 08:55 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000565813742005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System: Jac. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-claim unto:

Name(s).....

MIKE THOMPSON

Property

5400 S HARPER AVE APT 404

P.I.N. 20-11-425-040-1012

Address....:

CHICAGO,IL 60615

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/29/2004 and recorded in the Recorder's Office of COOK. county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 425329061, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of August, 2007.

age Electronic Registration Systems, Inc.

Assistant Secretary

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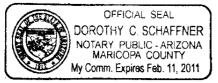
## **UNOFFICIAL COPY**

#### STATE OF ARIZONA

#### COUNTY OF MARICOPA

I, Dorothy C. Schaffner a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jessica Hernandez, personally known to nie (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the iclestoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of August 2007.



Dorothy C. Sch. ffr. r. Notary public Commission expire. \$\frac{\chi\_2}{11/2011}\$

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MIKE THOMPSON 5400 S Harper Ave Apt 404 Chicago, IL 60615

Prepared By:

Kathy Olkonen

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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### **LEGAL DESCRIPTION**

#### **EXHIBIT A**

UNIT NO. 404 IN THE STAR TOWER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE L STAL.
THE RAST
ST OF THE THIR.
BY IS ATTACHED AS A.
J AS DOCUMENT NUMBER 04.
IN THE COMMON ELEMENTS, AL.

DOC # 300565813742005 FOLLOWING DESCRIBED REAL STATE: THE EAST 100 FEET OF LOT 1 IN BLOCK 41 IN HYDE PALK, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NOXIP, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LITICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINION CECORDED AS DOCUMENT NUMBER 0416734054 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.