

# UNOFFICIAL COPY

Recording Requested By:  
GWSA, TRUSTEE FOR WORLD SAVINGS

When Recorded Return To:  
GOLDEN WEST SAVINGS ASSOC.  
TRUSTEE FOR WORLD SAVINGS  
P.O. BOX 34957  
San Antonio, TX 78265-4957



Doc#: 0726409035 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/21/2007 09:32 AM Pg: 1 of 3

### SATISFACTION

Golden West Savings Association Service Co #:43991595 "GRIFFIS" Lender ID:010039 Cook, Illinois PIF: 09/05/2007

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by CHRISTOPHER GRIFFIS, AN UNMARRIED MAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 09/05/2006 Recorded: 10/05/2006 as Instrument No.: 0627815064, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-24-228-031-0000

Property Address: 2548 W MARQUETTE RD, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK  
On September 13th, 2007

By:   
TERRI W BLANKENSHIP, Assistant  
Vice-President

STATE OF Texas  
COUNTY OF Bexar

On September 13th, 2007, before me, REBECCA REYES, a Notary Public in and for Bexar in the State of Texas, personally appeared TERRI W BLANKENSHIP, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

REBECCA REYES  
Notary Expires: 02/20/2011



(This area for notarial seal)

Original  
P-3  
my  
4

# UNOFFICIAL COPY

Prepared By: Leticia Aguilar, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, TX1641, SAN ANTONIO, TX 78251 800-642-0257  
X31805

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THE WEST 12 FEET OF LOT 21 AND LOT 22 (EXCEPT THE WEST 6 FEET THEREOF) IN BLOCK 5 IN COBE AND MCKINNON'S 67TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 19-24-228-031-0000  
CHRISTOPHER GRIFFIS

2548 WEST MARQUETTE ROAD, CHICAGO IL 60629  
Loan Reference Number : 4335983/0043991595  
First American Order No: 10302585  
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

**10302585**  
**GRIFFIS**  
**FIRST AMERICAN LENDERS ADVANTAGE**  
**OPEN END MORTGAGE**

When recorded mail to  
**FIRST AMERICAN TITLE INSURANCE**  
**LENDERS ADVANTAGE**  
**1100 SUPERIOR AVENUE, SUITE 200**  
**CLEVELAND, OHIO 44114**  
**ATTN: FT1120**

**Prepped**  
**1 JAN 10 2007**  
**Gregg Martinez**