UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS

Loan No 00414511487080

FILED.



Doc#: 0726410132 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/21/2007 03:14 PM Pg: 1 of 2

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the can ellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby reknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHRISTINE COPPLE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 30, 2004, and recorded on February 20, 2004, in Volume/Book Page Document 0405115046 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14-16-304-043-1004 SECTION 16, TOWNSHIP 40 NORTH, RANGE 14

together with all the appurtenances and privileges thereunto belonging or apper aining.

Address(es) of premises: 646 W BITTERSWEET PL APT 4, CHICAGO, IL, 60613

Witness my hand and seal 09/12/07.

AN CHASS BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A

CHERIEN TYE

Vice President

Sandy Springeneuro

IL00.DOC 08/06/07

Shi

0726410132 Page: 2 of 2

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State of: Kentucky Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHERIE N TYE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/12/07.

CATROLE M DOBBINS -

Notary Public EXPIRES 08/03/2010

Prepared by: JHUN ANDRES Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 201 East Main St. PO Box 11606 Lexington, KY 40576-9982 Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511487080

County of: COOK
Investor No:
Outbound Date: 08/21/07
Investor Loan No:



