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Cook County Recorder of Deeds

Doc#: 0726415061 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 09/21/2007 09:54 AM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]

(405) 236-0003

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

Anderson, McCoy & Orta PC 100 North Broadway

Suite 2600

Oklahoma City, OK 73102 1536.219

AMO File No:



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE#

0709518096 recorded 4/5/2017 in Cook County, IL

This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the

TERMINATION: Effectiveness of the Financing Laterment identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. CONTINUATION: Effectiveness of the Financin, Statement identification

	ASSIGNMENT (tulbor partial): Give name of assignee in user 7a or 7b and address of assign AMENDMENT (PARTY INFORMATION): This amendment affer a Debtor or	Secured Party of Record. Check only one		
	Also check one of the following three boxes and provide appropriate information intens 6 and/or 7.  CHANGE name and/or address: Give current record name in Item 6A or Legister and the name (if name change) in Item 7a or 7b and/or new address (if address change) in Item 7c.  CURRENT RECORD INFORMATION:	DELETE name; Give record name To be deleted in item 6a or 6b.	ADD name: Comple Item 7c; also comple	ate Item in 7a or 7b, and also ate items 7d-7g (if applicable).
	6a. ORGANIZATION'S NAME 917 WEST DAKIN L.L.C., an Illinois limited liability co. np 3824 N. Ashland Avenue, Chicago, Illinois 60613	pany		
	66. INDIVIDUAL'S LAST NAME FIRST NAI	ME	MIDDLE NAME	SUFFIX
	CHANGED (NEW) OR ADDED INFORMATION:  78. ORGANIZATION'S NAME  WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE  MORTGAGE TRUST 2007-C6, COMMERCIAL MORTG	REGISTEREL HOLDER	RS OF CITIGRO	UP COMMERCIA SERIES 2007-C6
UR	7b. INDIVIDUAL'S LAST NAME FIRST NAME			

**JIDDLE NAME** SUFFIX

7c. MAILING ADDRESS CITY STALE POSTAL CODE COUNTRY 1015 10th Avenue SE Minneapolis 50414 7d. TAX ID #: SSN OR EIN | ADD'L INFO RE | 7e. TYPE OF ORGANIZATION USA 7f. JURISDICTION OF ORGANIZATION 7g. ORGA, IZAT, C'., L ID #, if any ORGANIZATION DEBTOR NONE 8. AMENDMENT (COLLATERAL CHANGE): check only one box

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned

All collateral assigned as in original UCC.

PIN: 14-20-206-007-0000

See EXHIBIT "A" attached hereto for legal description.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this amendment.

9a. ORGANIZATION'S NAME

LASALLE BANK NATIONAL ASSOCIATION, a national banking association

135 South LaSalle Street, Suite 3410, Chicago, Illinois 60603

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME WIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

2692007C6 Dakin Apartments

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

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## **UNOFFICIAL CO**

## **EXHIBIT A**

## LEGAL DESCRIPTION

LOT 19 AND THE EAST 1/2 OF LOT 20 IN AXEL CHYTRAUS SUBDIVISION OF THE EAST 1/2 OF BLOCK 2 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/2 (EXCEPT 1.28 ACRES IN NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Cook County Clark's Office Address: 917 (a/s/a 919) W. Dakin St., Chicago, IL 60613

PIN: 14-20-206-001-0000