## UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Doc#: 0726415022 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/21/2007 08:25 AM Pg: 1 of 2

Loan No. 21577911

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALFRED KNIGHT AND CLARA KNIGHT AS IOINT TENANTS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand vanatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 29, 2005, and recorded on August 31, 2005, in Volume/Book Page Document 0524305432 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 20-04-222-044-0000

LOT 8 IN BLOCK 3 IN SUPERIOR OF LOT 2 IN SUPERIOR COURT PARTITION OF THE SOUTH 3/8 OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4148 S WELLS ST, CHICAGO, IL, 60609

Witness my hand and seal 09/11/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

RAMON LUSK Vice President

IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RAMON LUSK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/11/07.

KAREN LITTLE ICN - 80247

Notary Public

LIFETIME COMMISSION

Prepared by: Monica L Maze Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203 Min: 100122200001892907

MERS Phone, if applicable: 4-888-679-6377

Loan No: 21577911

County of: COOK Investor No: 612 Outbound Date: 08/30/07 Investor Loan No: 117439729



