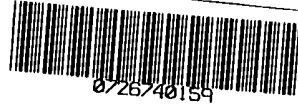


FIRST AMERICAN TITLE
ORDER# 1623133

UNOFFICIAL COPY

Prepared By:

CENTRAL STATES MORTGAGE
ILLINOIS, LLC
915 HARGER ROAD, STE 120
OAK BROOK, IL 60523



Doc#: 0726740159 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/24/2007 02:55 PM Pg: 1 of 2

and When Recorded Mail To

CENTRAL STATES MORTGAGE
ILLINOIS, LLC
915 HARGER ROAD, SUITE 120
OAK BROOK, ILLINOIS 60523

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 2071818

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONWIDE ADVANTAGE MORTGAGE COMPANY
7760 OFFICE PLAZA DRIVE SOUTH, WEST DES MOINES, IOWA 50266-2336
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 9, 2007
executed by MOLLY A LANGDON, AN UNMARRIED WOMAN

to CENTRAL STATES MORTGAGE ILLINOIS, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 915 HARGER ROAD, SUITE 120
OAK BROOK, ILLINOIS 60523
and recorded in Book/Volume No. _____, pag(e)s _____, as Document No. _____
Cook County Records,

State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 10126 SOUTH TRUMBULL AVENUE, EVERGREEN PARK, ILLINOIS 60805
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

CENTRAL STATES MORTGAGE ILLINOIS, LLC

On May 14, 2007 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Larry Levine
known to me to be the Branch Manager
and

By: Larry Levine
Its: Branch Manager

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Witness: Becky Fronek

Notary Public

Christine M. Herr

DUPAGE County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



24406-01
(01/15/01)

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UNOFFICIAL COPY**EXHIBIT A - LEGAL DESCRIPTION**

LOT 7 AND LOT 6 (EXCEPT THE NORTH 37.5 FEET OF LOT 6) IN BLOCK 1 IN WIEGEL AND KILGALLENS 9TH ADDITION TO CRAWFORD GARDENS BEING A SUBDIVISION OF THAT PART OF LOTS 3, 4, 5 IN COMMISSIONERS PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING IN THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF SAID SOUTHEAST 1/4 OF SAID SECTION IN COOK COUNTY, ILLINOIS.

10126 South Trumbull Ave
Evergreen Park, IL 60805

24-11-429-C35

Property of Cook County Clerk's Office